

# 42st Annual Shippensburg Corn Festival Food Application

August 26, 2023

8 am to 4 pm – rain or shine

**Application deadline: January 31, 2023**

**Please print neatly and clearly so your application can be easily read!**

First \_\_\_\_\_ Last \_\_\_\_\_

Business Name \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Cellphone \_\_\_\_\_ Do you agree to receiving text message?  YES  NO

Liability Insurance Effective Date \_\_\_\_\_

PA Sales Tax Number \_\_\_\_\_ Expiration

Date \_\_\_\_\_

ServSafe Certificate Number \_\_\_\_\_ Expiration

Date \_\_\_\_\_

PA Dept. of Ag Food Safety License Number \_\_\_\_\_ Expiration

Date \_\_\_\_\_

Please attach a complete menu including ALL menu items to this application. Do you have any corn items?  YES  NO

NO

Measurement of your tent or trailer. For trailer, please include from the hitch ball or the bumper (or any awnings or generators beyond those items). Please include the TOTAL AMOUNT OF SPACE YOU NEED:

\_\_\_\_\_  
\_\_\_\_\_

Facing your hitch and considering your hitch to be the front of your stand, which side of your trailer does your concession window open where you will be serving food?  Left  Right

Is your generator attached to your trailer?  YES  NO

*As a Food Vendor of the Festival, I/we agree to comply with the rules and regulations of this event. That, in consideration of my/our application being accepted, I/we intend to be legally bound; that I/we do hereby, for myself/ourselves and my/our heirs, executors, administrators, successors and assigns release and forever discharge any and all rights and claims for damages which I may have or here-after accrue to me/us against the Shippensburg Corn Festival and the Borough of Shippensburg, and their employees, officers, volunteers, members, and board of directors for any and all damages, losses and injuries sustained to me/us and/or my/our property during the Shippensburg Corn Festival. I/We hereby agree to indemnify, hold harmless and defend the aforementioned entities from any claim of*

*action for property damage, personal injury, and/or wrongful death. I/We attest that I am/we are physically fit and am/are responsible for my/our own actions.*

SIGNATURES(s) \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**CHECKLIST:**

- Completed application signed by all participants
- Business-sized, self-addressed, stamped envelope (for tags)**
- Copy of PA Sales Tax License.
- Copy of Liability Insurance.
- Copy of ServSafe Certificate.
- Copy of PA Department of Agriculture Food Safety License.

**Deposit (non-refundable once accepted) made payable to the “Shippensburg Corn Festival”):**

- • 20 feet for less - \$100
- • 21 to 25 feet - \$125
- • 26 to 30 feet - \$150
- • 31 to 35 feet - \$175
- • Anything over 35 feet may not be permitted, but the deposit is \$200.

Mail Completed Application and all enclosures to:  
Shippensburg Corn Festival  
**ATTN: Food Vendor Committee**  
P. O. Box 704  
Shippensburg, PA 17257