

# 40<sup>th</sup> Annual Shippensburg Corn Festival Entertainment Application

**August 28, 2021**

8 a.m. to 4 p.m. - rain or shine

**Please print neatly and clearly so your application can be easily read!**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name of Group \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cellphone \_\_\_\_\_ Do you agree to receive text messages?  YES  NO

Email \_\_\_\_\_ Website \_\_\_\_\_

Please describe your genre (music, dance, etc.). How many are in your group? Feel free to add additional information to the back page. **IMPORTANT: PLEASE INCLUDE YOUR FEE.**

*As part of the entertainment of the Festival, I/we agree to comply with the rules and regulations of this event. That, in consideration of my/our application being accepted, I/we intend to be legally bound; that I/we do hereby, for myself/ourselves and my/our heirs, executors, administrators, successors and assigns release and forever discharge any and all rights and claims for damages which I may have or here-after accrue to me/us against the Shippensburg Corn Festival and the Borough of Shippensburg, and their employees, officers, volunteers, members, and board of directors for any and all damages, losses and injuries sustained to me/us and/or my/our property during the Shippensburg Corn Festival. I/We hereby agree to indemnify, hold harmless and defend the aforementioned entities from any claim of action for property damage, personal injury, and/or wrongful death. I/We attest that I am/we are physically fit and am/are responsible for my/our own actions*

**Signature(s)** \_\_\_\_\_

**Date** \_\_\_\_\_

## **Checklist:**

- Completed application signed by all participants
- Business-sized, self-addressed, stamped envelope (for tags)**
- Photo of the band should be emailed to zimbo@pa.net in jpg, jpeg, gif, or png format
- Press Release or bio about you or your band emailed to zimbo@pa.net in doc or pdf format

*Mail Completed Application and all enclosures to:* Shippensburg Corn Festival, **ATTN: Entertainment Committee**, P. O. Box 704, Shippensburg, PA 17257